

**2016 SEMIANNUAL JUVENILE LAW SERVICES REPORT**  
**FINANCIAL INFORMATION**  
 (Jan. 1 - June 30, due July 20, 2016) (July 1 – Dec. 31, due Jan. 20, 2017)  
 (Pursuant to I.C. 31-31-10 *et seq.*)

COUNTY: \_\_\_\_\_  
 COURT: \_\_\_\_\_  
 COURT ID: \_\_\_\_\_  
 JUDGE'S NAME: \_\_\_\_\_  
 TELEPHONE: \_\_\_\_\_  
 PREPARED BY: \_\_\_\_\_



STATE COURT ADMINISTRATION

This Report Covers the Period  
 FROM: \_\_\_\_\_ TO: \_\_\_\_\_, 2016

EXPENDITURES	
Please list all expenditures during the reporting period on all JD, JS and JM cases filed with the court. <sup>1</sup>	
1. Detention Center Expenditure <sup>2</sup> .....	\$ _____
2. Expenditures on DOC placements <sup>3</sup> .....	\$ _____
3. Any other expenditures paid through the court or county budget <sup>4</sup> .....	\$ _____
4. Other .....	\$ _____
TOTAL EXPENDITURES.....	\$ _____

  

REIMBURSEMENTS	
Please list all reimbursements.	
1. Insurance refunds .....	\$ _____
2. Reimbursements from parents .....	\$ _____
3. Payments from other counties .....	\$ _____
4. Reimbursements from Department of Child Services .....	\$ _____
5. Other.....	\$ _____
TOTAL REIMBURSEMENTS.....	\$ _____

<sup>1</sup> The county that ultimately **pays** for the expenditure would be the one **reporting** the expenditure.

<sup>2</sup> Include costs of juveniles placed in detention in other counties.

<sup>3</sup> This figure may be available through the court's budget or from the county auditor through the county's general fund.

<sup>4</sup> Examples of such expenditures include:

- |  |  |  |
|--|--|--|
| <ul style="list-style-type: none"> <li>▪ GAL/CASA Costs</li> <li>▪ Medical/psychiatric treatment</li> <li>▪ Attorney fees</li> <li>▪ Counseling</li> </ul> | <ul style="list-style-type: none"> <li>▪ Tutoring</li> <li>▪ Run away/return expenses</li> <li>▪ Child visitation</li> </ul> | <ul style="list-style-type: none"> <li>▪ Juvenile probation personnel costs and other expenditures.</li> </ul> |
|--|--|--|

**Copies of this worksheet and instructions are available on-line at:**

[www.courts.in.gov](http://www.courts.in.gov)

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